

**ORIPPLED SHOE SPECIALIST**  
No matter what they look like, you will get them back new.

**1/2 SUE'S SHOES**

In 15 minutes.  
**OGDEN SHOE REPAIR FACTORY**  
333 24th Street.

**FIRST NATIONAL BANK**  
of Ogden, Utah  
U. S. DEPOSITORY

Capital and Undivided Profits \$275,000.00.

David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres. M. S. Browning, Vice-Pres. John Pingree, Cashier. Jas. F. Burton, Asst. Cashier.

**HOUSECLEANING TIME.**  
CALL US—PHONE 910

New Gasoline Vacuum Cleaner. Low prices, excellent service. Work guaranteed.

**DAVIDSON & NELSON**  
"We Clean Anything."  
Phone 910. 2430 Grant

## LEGAL

### NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, May 1, 1912.

Notice is hereby given that William Glassman, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of hereof at the Commissioners' Chamber, Utah, 1907, as amended by the Session Laws of Utah, 1909 and 1911, to appropriate twenty-five thousand (25,000) acre-feet of water from South Fork of Ogden River, Weber County, Utah. Said water will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Sections 4, 5 and 6, Township 6 north, Range 3 east; Sections 32 and 33, Township 7 north, Range 3 east, Salt Lake base and meridian. The center of the impounding dam is situated at a point which bears north 40 degrees 35 minutes east, 3,955.7 feet distant from the northwest corner of Section 5, Township 6 north, Range 3 east, Salt Lake base and meridian. The water so stored will be released during the period from May 1 to November 30, inclusive, of each year, and allowed to flow down the natural channels of the South Fork of Ogden River and Weber River to the following described points: First, south 560 feet distant of the north quarter corner of Section 14, Township 6 north, Range 1 east, Salt Lake base and meridian. Second, north 12 degrees 11 minutes east 924.9 feet distant of the southwest corner of Section 23, Township 6 north, Range 1 west, Salt Lake base and meridian. Third, south 50 degrees 10 minutes west 2,550 feet distant of the northeast corner of Section 23, Township 6 north, Range 2 west, Salt Lake base and meridian. Part of said water will be recovered at the point first above described and conveyed by means of a canal for a distance of approximately 8 miles and there used to irrigate 11,250 acres of land embraced in Sections 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, Township 7 north, Range 1 west, Salt Lake base and meridian. Part of said water will be recovered from Ogden River at the point second above described and conveyed by means of a canal for a distance of approximately 16 miles and there used to irrigate 7,500 acres of land embraced in Sections 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, Township 7 north, Range 2 west, Salt Lake base and meridian. Part of said water will be recovered from Weber River at the point third above described and conveyed by means of a canal for a distance of approximately 16 miles and there used to irrigate 11,250 acres of land embraced in Sections 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, Township 7 north, Range 2 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 4522.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALDER TANNER,  
State Engineer.

Date of first publication May 2, 1912, date of completion of publication June 3, 1912.

## TO CONTRACTORS.

Ogden City, Utah, May 11th, 1912.

Sealed bids will be received by the Board of Education of Ogden City at its office rooms, 10 and 11, City Hall, Ogden, Utah, until eight o'clock p. m. on Wednesday, May 22nd, 1912, at which time and place the bids will be opened and if satisfactory the contract awarded for the furnishing of the labor and material necessary to erect and finish a four-room addition and alterations to the Mound Ford school, located on the corner of 12th Street and Washington Avenue. Said labor to be done and materials to be furnished and the said school constructed and completed before September, 1912, in accordance with the

## LEGAL

### (Continued.)

plans and specifications prepared therefor by L. S. Hodgson, Architect. Said plans and specifications may be seen at the office of the said Board or at the office of the said architect, 2481 Hudson Avenue, Ogden, Utah. The said Board reserves the right to reject any or all bids.

A certified check made payable to the said Board, for a sum of money, not less than five per cent of the amount of the bid must accompany each bid, and the check of the successful bidder shall be forfeited in case he fails, or refuses, to enter into the necessary contract and furnish the bond required by the Board. Each contract stipulation that at least twenty per cent of the contract price may be withheld until said building is completed and accepted by said Board.

By Order of the Board of Education of Ogden, Utah.

M. S. BROWNING, President.  
IVY WILLIAMS, Clerk.

Date of first publication May 11, 1912.  
Date of last publication May 20, 1912.

## NOTICE OF INTENTION

Notice is hereby given by the Board of Commissioners of Ogden City, Utah, of the intention of said Board of Commissioners to make the following improvements, to-wit:

To lay out, establish and open a public street, to be named "Porter Avenue," North and South through parts of Lots 10, 11 and 12, Block 4, South Ogden Survey of Ogden City Survey, said avenue to be 66 feet wide, being 33 feet in width on the East side of the center line of said Porter Avenue as now opened and dedicated in Woodmansee's Map Street Addition and 33 feet in width on the West side of said center line, running North and South the whole distance between 30th Street and 31st Street.

The estimated cost of said improvement is \$600.00.

The district hereby declared to be benefited and affected by said improvement is the whole of the said avenue to be opened and now opened between 30th and 31st Streets, and a strip of land 5 feet in width on either side of the center line of said avenue as proposed and abutting thereon.

For the payment of the costs and expenses of making said improvements the said Board of Commissioners intend to levy and collect special and local taxes and assessments upon the lots and places of ground abutting upon the said avenue and adjacent thereto, and upon the land lying and being within the boundaries of the district hereby created and declared to be benefited by reason of said improvement.

The district hereby declared to be benefited and affected by said improvement and to be taxed to pay the costs and expenses of the same is a strip of land 50 feet wide abutting on the East side of said Porter Avenue when opened and as now opened between 30th and 31st Streets, being part of Lots 10 and 12, Block 4, South Ogden Survey, and part of Lots 14 to 18, Block 5, Woodmansee's Map Street Addition, Ogden City Survey, and a strip of land 50 feet in width abutting on the West side of said Porter Avenue as above, being part of Lots 10, 11 and 12, Block 4, South Ogden Survey, and part of Lots 1 to 5, Block 7, Woodmansee's Map Street Addition, Ogden City Survey. All protests and objections to the carrying out of such intention must be presented in writing to the City Recorder on or before 3 o'clock p. m. on the 20th day of May, 1912, the hour of 3 o'clock p. m. of said day, being the time set by said Board of Commissioners when it will hear and consider such objections as may be made by the City Hall, Ogden, Utah.

By order of the Board of Commissioners of Ogden City, Utah.

Dated this 24th day of April, 1912.

A. G. FRILL, Mayor.

H. J. CRAVEN, City Engineer.

First publication April 27th, 1912.  
Last publication May 20th, 1912.

## FRATERNAL SOCIETIES

### MASONIC.

Queen Esther Chapter No. 4, O. E. S., regular meetings held at Masonic Hall on Washington Avenue between Twenty-fifth and Twenty-sixth streets the first and third Fridays of each month. Sojourning members cordially invited to attend.

LILLY V. HALSTEAD, W. M.  
CALLIE E. CAVE, Sec'y.

Unity Lodge No. 18, F. & A. M., Masonic Temple, 2550 Washington Avenue. Meetings every Wednesday evening 7:30 p. m. Members of Sister Lodges and sojourning brethren cordially invited to attend.

H. L. HERRINGTON, W. M.  
FELIX T. MOORE, Sec'y.

### ODD FELLOWS.

Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. F. Hall every Tuesday evening. Visiting brothers cordially invited to be present.

L. H. CANDLAND, N. G.  
HENRY KISSLE, Sec'y.

Queen City Rebekah Lodge No. 4, I. O. O. F., meets second and fourth Friday evenings at Odd Fellows' Hall. Visiting members invited.

EMMA HOLTGREN, N. G.  
EMMA, MEID, Rec. Sec.

ROYAL NEIGHBORS OF AMERICA. Meet every second and fourth Monday night of each month at 8 p. m. at the New Eagles hall on Hudson Ave. Visiting Neighbors invited. Dues can be paid to Mrs. Anna Ries, M. D., Room 21, Lewis block.

INDIA SAWYER, Oracle.

LILLIAN NEWTON, Recorder.

ORDER OF RAILWAY CONDUCTORS.

Wasatch Division, No. 124, O. R. C., meets second and fourth Fridays at 2:30 p. m. in K. of P. Hall, corner Washington Avenue and 24th Street. All brothers are cordially invited to attend.

C. H. PEARSON, C. C.  
D. L. BOYLE, S. and T.

LADIES OF THE MACCABEES.

Silver Hive No. 1, L. O. T. M., meets the first and third Thursday evenings at 8 o'clock and the second and fourth Thursday afternoons at 2:30 o'clock in the Eagle hall, 2445 Hudson Ave. Visiting members cordially invited to attend.

KATHERINE EGGLESTON, L. G.,  
740 Washington Ave.

L. JENNIE PROUT, R. K.,  
2455 Van Buren.

**J. J. BRUMMITT**  
Loans, Insurance, Real Estate  
Phone 771 364 24th Street

## Elegant Farm

Ninety acres first-class soil; 20 acres in lucern. All under cultivation, all fenced. Plenty of water. Three-quarters mile from street car line. This same land, if located in Idaho or Nevada, would be worth \$150 per acre. This we offer for the next ten days for \$50 per acre. One half cash, balance on terms. This is a great snap.

## Cheap Home

An elegant four-room cottage, with pantry and closet, city water and electric light. Nice lawn and trees. Everything in first-class condition; near street car line, and near one of the best schools in the city. Located close in. Only \$1,400, small payment down, the balance the same as paying rent.

## Brummitt's Addition

I have a number of the most desirable lots in Brummitt's Addition for sale at \$100 per lot. These are about a block from the new \$35,000 school building which has been recently erected on the corner of 22nd and Harrison. These lots I will close out at \$5 down and \$5 per month, at low rate of interest.

## 23rd Street

An elegant lot on Twenty-third street, 50x135 feet to alley, city water in front of lot, all ready to build on. This is one of the most slightly and best located lots on 23rd street. An elegant building site, only \$100, \$10 down, \$5 per month. Low rate of interest.

## RAILROAD TIME CARD

EFFECTIVE JAN. 1, 1912.  
(Mountain Time.)

## DENVER & RIO GRANDE RAILROAD COMPANY.

West Bound. Arrive.  
No. 3—Pacific Coast Mail, 12:10 a. m.  
No. 409—Tintic Passenger, 11:35 a. m.  
No. 1—Pacific Coast Mail, 1:40 p. m.  
No. 5—Chicago-San Francisco Express, 3:50 p. m.  
East Bound. Depart.

No. 6—San Francisco-Chicago Express, 7:15 a. m.  
No. 410—Tintic Passenger, 1:10 p. m.  
No. 2—Atlantic Coast Ltd., 3:50 p. m.  
No. 4—Atlantic Coast Mail, 5:50 p. m.

Fine roadbed, elegant equipment, unsurpassed scenery. City Ticket Office, Reed Hotel Bldg.

F. FOUTS, Agent.

## Electric Way Between Ogden and Brigham

EFFECTIVE APRIL 1, 1912.

Twelve Trains Each Way Daily.

Leave Union Depot, Ogden, and O. R. T. Depot, Brigham.

6:30 a. m. 1:30 p. m.  
7:30 a. m. 3:00 p. m.  
9:00 a. m. 4:30 p. m.  
10:30 a. m. 6:00 p. m.  
12:00 noon 7:30 p. m.  
1:30 p. m. 9:00 p. m.

Cars stop only at S. L. & Ogden Depot, O. R. T. Depot and Five Points in Ogden and at 3rd and 7th streets in Brigham.

J. W. BAILEY, Supt.

## TO OGDEN CANYON

Effective Sunday, April 14, 1912.

Cars leave Union Depot daily for Hermitage at 7:40 a. m., and every hour and twenty minutes thereafter until 9:00 p. m.

Returning, cars leave Hermitage at 8:20 a. m., and every hour and twenty minutes until 9:40 p. m.

Extra service to the Hermitage every Sunday.

1,200 SHARES of Montello Salt stock. Phone 2296-J. 4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

4-23-12

## FOR SALE—MISCELLANEOUS

ONLY fluters in town, 75c; new tea-pots 1-2 price. Liquid Veneer 25 off. Many bargains. Mail box free with dollar purchase this week. Alvord & Anything. 5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

5-17-12

## Ogden Business Directory

Advertisements in this column cost 75c per line per month, payable in advance.

## ATTORNEYS-AT-LAW.

C. F. CABLE, Attorney at law, general practice in all state and federal courts. With Joseph Chee, Esq., 403-5 First National Bank Building. Telephone 294. 3-16-1mo

## CARPET CLEANING

K. VAN KAMPEN—Phone 883 for upholstery, mattress making, re-stretching of bed springs

## CONTRACTORS.

J. L. WHEELWRIGHT—Cement copings, sidewalks and vaults a specialty. Let me figure on your work. 2562 Quincy Ave.

## JUNK